

INFORMAL COMMISSION MEETING AGENDA

FEBRUARY 2, 2026

CALL TO ORDER - Mayor Wes Golden

STATUTORY PUBLIC COMMENT PERIOD -Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will be requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.

PRESENTATIONS

F&M Arena Update – General Manager & Sr. Director Patrick Zazzaro

Mayor's Emerging Leaders – Certificates of Appreciation

Taylor Allensworth
Chandler Kate Combs
Kailey Davidson

Emily Latino
Nora Shea
Reagan Turner

PUBLIC HEARING ZONING RESOLUTIONS

CZ-22-2025 Application of John & Diane Daigle from AG to C-5 – Deferred from January 2026

CLOSE PUBLIC HEARING

ZONING DEFERRED FROM NOVEMBER 2025

CZ-21-2025 Application of Paul Collins from AG to R-1 – Deferred from November 2025

RESOLUTIONS

- 26-2-1*** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2025 – 2026 School Budget
- 26-2-2*** Resolution to Retain a Delinquent Tax Attorney for Tax year 2024
- 26-2-3*** Resolution to Appoint a County Medical Examiner
- 26-2-4*** Resolution to Appropriate Funds for the FEMA Hazard Mitigation Grant Program (HMGP) in Support of Montgomery County Fire Department
- 26-2-5*** Resolution to Establish Uniform Social Media Consumer Terms of Use
- 26-2-6*** Resolution Authorizing the Revision of the Utility Easement on Property at or Near Stowe Court

*** CONSENT AGENDA CONSIDERATION**

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

DISCUSSION

REPORTS FOR APPROVAL

1. * Commission Minutes dated January 12, 2026
2. * County Clerk's Report and Notary List
3. * Nominating Committee Nominations
4. * County Mayor Appointments & Nominations

VERBAL REPORTS

1. Highway Liaison - Commissioner Rickey Ray
2. School Board Liaison - Commissioner Jeremiah Walker
3. Health Council – Commissioner Autumn Simmons

REPORTS FILED

1. Building & Codes Reports
2. Driver Safety Quarterly Report

ANNOUNCEMENTS

The Main Library is hosting an African American Genealogy class on **Saturday, February 14th, from 10:00 a.m. to 11:30 a.m.** in the Computer Lab of the Main Public Library.

The North Branch Library is proud to celebrate Black History Month with a special Jubilee on **Saturday, February 21st, from 9:30 a.m. to 5:00 p.m.** Join us for a full day of engaging activities, educational programs, and community celebration honoring the rich history, culture, and contributions of Black Americans.

ADJOURN